



جنتی محل کا سودا (Roman)

Jannati Mahal Ka Soda



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi

کاتبِ نبوی
الرحمۃ

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)



Jannati Mahal Ka Soda

Roman-Urdu

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perrhnay ki Du'a

Deeni kitab ya Islami sabaq perrhnay say pehlay zeel mayn di hui Du'a perrh lejiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Aye Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per apni rahmat naazil ferma! Aye 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note: Awwal o aakhir aik baar Durood Shareef perrh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Durood Shareef ki Fazeelat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah عَزَّوَجَلَّ ki khaatir aapas mayn mahabbat rakhnay waalay jab baham milayn aur musafahah karayn aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Paak bhayjayn to un kay juda honay say pahlay donon kay aglay pichhlay gunah bakhsh diye jatay hayn.

(Musnad Abi Ya'la, vol. 3, pp. 95, Hadees. 2951)

Shaytan laakh susti dilaye tahreeri bayan ka ye risalah (50 safhaat) awwal ta aakhir parrh lejiye. اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ fikr e Aakhirat naseeb ho gi.

Hazrat Sayyiduna Maalik bin Dinar رَضِيَ اللهُ تَعَالَى عَنْهُ aik baar Basrah kay aik mahallay mayn aik zayr-e-ta'meer 'aalishan mahal kay andar daakhil huway, kiya daykhtay hayn kay aik haseen

¹ Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyai رَضِيَ اللهُ تَعَالَى عَنْهُ nay Dawat-e-Islami kay 'aalami Madani Markaz Faizan e Madinah (Baab ul Madinah) Karachi mayn honay walay Sunnaton bharay ijtimaa' (27 Ramazan ul Mubarak 1429 Hijri 28-9-2008) mayn farmaya tha jo zarooratan tarmeem kay sath taba' kia gaya.

naujawan mazdooron, mistiriyon aur kaam kernay waalon ko barray inhimak kay sath har har kaam ki hidayat day raha hay. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apnay rafeeq Hazrat Sayyiduna Ja'far bin Sulayman رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ say farmaya: Mulahazah farmaiye yeh naujawan mahal ki ta'meer o taz'een(yani zayb o zeenat) kay mu'aamalay mayn kis qadar dilchaspi rakhta hay mujhay is kay haal par raham aa raha hay mayn chahta hon kay Allah عَزَّوَجَلَّ say du'a karon kay isay is haal say najat day, kiya 'ajab kay yeh juwanaana-e-jannat say ho jaye. Yeh farma ker Hazrat Sayyiduna Maalik bin Dinar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ, Hazrat Sayyiduna Ja'far bin Sulayman رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay sath us kay paas tashreef lay gaye, salaam kiya. Us nay aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko na pahchana.

Jab ta'aaruf huwa to aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khoob izzat-o-tauqeer ki aur tashreef aawari ka maqsad daryaft kiya. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay (us naujawan par infiradi koshish ka aaghaz kertay huway) farmaya: Aap is 'aalishan makaan par kitni raqam kharch kernay ka iradah rakhtay hayn? naujawan nay 'arz ki: aik lakh dirham. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: agar yeh raqam aap mujhay day dayn to mayn aap kay liye aik aysay 'aalishan mahal ki zamanat layta hon, jo is say ziyadah khubsoorat aur paaye dar hay. Us ki mitti mushk o za'fran ki hogi, woh kabhi munhadim na hoga aur sirf mahal hi nahin balkay us kay sath khadim, khadimaen aur surkh yaqoot kay qubbay, nihayat shandar aur haseen khaymay waghayrah bhi hon gay aur us

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mahal ko me'maron nay nahin banaya balkay woh sirf Allah عَزَّوَجَلَّ kay مُنْ ya'ni (ho ja) kahnay say bana hay. naujawan nay jawaban 'arz ki: Mujhay is baray mayn aik shab ghaur kernay ki muhlat 'inayat farmaiye. Hazrat Sayyiduna Maalik رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: Bahut behtar. Is kay ba'd yeh Hazaraat wahan say chalay aaye, Hazrat Sayyiduna Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko raat mayn baar baar us naujawan ka khayaal aata raha aur aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ us kay haq mayn du'a-e-khayr farmatay rahay subh kay waqt phir us jaanib tashreef lay gaye to naujawan ko apnay darwazay par muntazir paaya.

naujawan nay barray purtapak tareeqay say istiqbal kertay huway aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki bargah mayn 'arz ki: Kiya aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ko kal ki baat yaad hay? Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay irshad farmaya: kion nahin! to naujawan aik laakh darahim ki thayliyan Hazrat Sayyiduna Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay hawalay kertay huway 'arz guzar huwa kay yeh rahi mayri poonji aur yeh haazir hayn qalam, dawaat aur kaghaz aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay kaghaz aur qalam haath mayn lay ker is mazmoon ka bay' namah tahreer farmaya: بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ yeh tahreer is gharaz kay liye hay kay (Hazrat Sayyiduna) Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ fulan bin fulan kay liye is kay Duniyawī makaan kay 'iwaz Allah عَزَّوَجَلَّ say aik aysay hi shandar mahal dilanay ka zaamin hay aur agar is mahal mayn mazeed kuch aur bhi ho to

Allah عَزَّوَجَلَّ ka fazl hay. Is aik laakh dirham kay badlay mayn mayn nay aik Jannati mahal ka soda fulan bin fulan kay liye kar liya hay jo is kay Dunyawī makaan say ziyadah wasee' aur shandar hay aur woh Jannati mahal Qurb-e-Ilahi kay saaye mayn hay.

Hazrat Sayyiduna Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay yeh tahreer likh ker bay' namah naujawan kay hawalay ker kay aik laakh darahim sham say pahlay fuqara o masakeen mayn taqseem farma diye. Is 'azeem 'ahad namay ko likhay huway abhi 40 roz bhi na guzray thay kay namaz-e-fajr kay ba'd masjid say nikaltay huway aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki nigah mahrab-e-masjid par parri, kiya daykhtay hayn kay us naujawan kay liye likha huwa wohi kaghaz wahan rakha huwa hay aur us ki pusht par baghayr siyahi kay yeh tahreer chamak rahi thi: Allah عَزَّوَجَلَّ ki jaanib say Maalik bin Dinar kay liye parwanah-e-bara`at hay kay tum nay jis mahal kay liye hamaray naam say zamanat li thi woh ham nay us naujawan ko 'ataa farma diya balkay is say 70 guna ziyadah nawaza.

Hazrat Sayyiduna Maalik bin Dinar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is tahreer ko lay ker jaldi say naujawan kay makaan par tashreef lay gaye, wahan say aah-o-fughan ka shor buland ho raha tha. Pochhnay par bataya gaya kay woh naujawan kal faut ho gaya hay. Ghassal nay bayan diya kay us naujawan nay mujhay apnay pas bulaya aur

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wasiyyat ki kay mayri mayyit ko tum Ghusl dayna aur aik kaghaz mujhay kafan kay andar rakhnay ki wasiyyat ki. Chunanchay hasb-e-zarorat us ki tadfeen ki gai. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay mahrab-e-masjid say mila huwa kaghaz ghassal ko dikhaya to woh bay ikhtiyar pukar utha khuda ki qasam yeh to wahi kaghaz hay jo mayn nay kafan mayn rakha tha. yeh majra daykh ker aik shakhs nay aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat mayn 2 laakh dirham kay 'iwaz zamanat namah likhnay ki iltija ki to farmaya: jo hona tha woh ho chuka, Allah عَزَّوَجَلَّ jis kay sath jo chahta hay karta hay. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ us marhoom naujawan ko yaad ker kay ashk baari farmatay rahay.

(Rawz-ur-Riyaheen, pp. 58-59)

Allah عَزَّوَجَلَّ ki un par rehmat ho aur un kay sadqay mayn hamari maghfirat ho.

أَمِينٍ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jis ko khuda-e-pak nay di khush naseeb hay

Kitni 'azeem cheez hay daulat yaqeen ki

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Shan-e-Auliya

Meethay meethay Islami bhayio! Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay ham 'asr thay. Aap nay mulahazah farmaya kay Parwardigar عَزَّوَجَلَّ nay aap ko kitna

ikhtiyar ‘ataa farmaya kay aap nay Duniyawi makaan kay ‘iwaz Jannati mahal ka soda farmaya. Waaqi’e Allah ﷺ kay walion ki bahut barri shan hoti hay. Shan-e-Auliya samajhnay kay liye yeh Hadees-e-Paak mulahazah farmaiye chunanchay Huzoor ﷺ ka farman hay: thorra sa riya bhi shirk hay aur jo Allah ﷺ kay wali say dushmani karay woh Allah ﷺ say larrai kerta hay, Allah ﷺ naykon, parhayzgaron, chhupay huwon ko dost rakhta hay kay ghaaib hon to dhonday na jayen, haazir hon to bulaye na jayen aur un ko nazdeek na kiya jaye, un kay dil hidayat kay charagh hon, har tareek gard aalod say niklayn. (*Mishkat-ul-Masabeeh, vol. 2, pp. 269, Hadees. 5328*)

Har nayk banday ka Ihtiram kejiye

Meethay meethay Islami bhaiyo! Ma’loom huwa kay Bargah-e-Ilahi mayn maqboliiyyat ka me’yar shuhtrat-o-namawari hargiz nahin balkay Allah ﷺ ki bargah mayn to mukhlis banday hi maqbool hotay hayn agarchay Dunya mayn unhayn koi apnay paas kharra na honay day, gum ho jayen to koi dhondnay wala na ho, wafaat paa jayen to koi ronay wala na ho, kisi mahfil mayn tashreef laaen to koi bhaao pochhnay wala na ho. Bahar haal hamayn har paband-e-Sharee’at Musalman ka adab-o-ihtiram kerna chahiye aur agar adab baja nahin la saktay to kam az kam us ki bay adabi say to bachna hi chahiye kion kay ba’z log gudrri kay la’l (ya’ni chhupay huway buzurg) hotay hayn aur hamayn pata nahin chalta aur basa auqaat un ki bay-

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adabi aadami ko barbadi kay ‘ameeq garrhay mayn gira dayti hay. Chunanchay

Gustakh ka ‘ibratnak anjam

Manqool hay: Baarish tham chuki thi, mausim thanda ho chuka tha, hunuk hawa kay jhonkay chal rahay thay, phatay puranay libaas mayn malboos aik diwanah tootay huway jootay pahnay bazaar say guzar raha tha. Aik Halwai ki dukaan kay qareeb say jab guzra to us nay barri ‘aqeedat say doodh ka aik garam garam piyalah paysh kiya. Us nay bayth ker بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ kahtay huway pee liya aur اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ kahta huwa aagay chal parra. Aik tawaaif apnay yaar kay sath apnay makaan kay baahar baythi thi. Baarish ki wajah say galyon mayn keecharr ho gaya tha, bay khayali mayn us diwanay ka paon keecharr mayn parra jis say keecharr urra aur tawaaif kay kaprron par parra, us kay yaar-e-bad atwar ko ghussah aaya, us nay diwanay ko thapparr raseed kar diya, diwanay nay maar kha ker Allah عَزَّوَجَلَّ ka shukr ada kertay huway kaha: Ya Allah عَزَّوَجَلَّ Tu bhi barra Bay-Niyaz hay, kahin doodh pilata hay to kahin thapparr naseeb hota hay, Achcha! Ham to tayri riza par raazi hayn. Yeh kah ker diwanah aagay chal diya. Kuch hi dayr ba’d tawaaif ka yaar makaan ki chhat par charrha, us ka paon phisla, sar kay bal zameen par gira aur mar gaya . Phir jab dubarah us diwanay ka usi maqaam say guzar huwa, kisi shakhs nay

diwanay say kaha: aap nay us shakhs ko bad-du'a di jis say woh gir kar mar gaya. Diwanay nay kaha: Khuda ki qasam! Mayn nay koi bad-du'a nahin di. Us shakhs nay kaha: woh shakhs gir kar kion mara? Diwanay nay jawab diya: baat yeh hay kay anjanay mayn mayray paon say tawaaif kay kaprron par keecharr parra to us kay yaar ko na gawar guzra aur us nay mujhay thapparr raseed kiya, jab us nay mujhay thapparr mara to mayray Parwardigar ﷺ ko na gawar guzra aur us Bay-Niyaz ﷺ nay usay makaan say neechay phaynk diya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Auliya-ullah kay nazdeek Dunya ki koi haysiyat nahin

Meethay meethay Islami bhaiyo! Jannati mahal ka soda waali hikayat say jahan Shan-e-Auliya ka izhar hay wahin in ki Dunya say bay raghbati aur in kay Islah-e-Ummat kay 'azeem aur muqaddas jazbay ka bhi zuhoor hay. Yeh hazaraat-e-qudsiyyah logon ki Deen say doori aur Dunya ki mashghooli ki wajah say khoob kurrhtay thay. Yaqeenan in ki nazar mayn Dunya ki koi waq'at hi na thi aur mazammat e Dunya ki Ahadees-e-Mubarakah in kay paysh-e-nazar raha kerti thi. Is ziman mayn,

Dunya kay baray mayn 17 Ahadees-e-Mubarakah

1. Parindon ki Rozi

Hazrat Sayyiduna Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn mayn nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko farmatay suna kay agar tum Allah عَزَّوَجَلَّ par aysa tawakkul karo jaysa kay us par tawakkul kernay ka haq hay to tum ko aysay rizq day jaysay parindon ko dayta hay kay woh parinday subh ko bhokay jatay hayn aur sham ko shikam sayr lauttay hayn.

(Sunan-ut-Tirmizi, vol. 4, pp. 154, Hadees 2351)

Mufasssir-e-Shaheer Mufti Ahmad Yar Khan رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn: haqq e tawakkul yeh hay kay Faa'il-e-Haqeeqi Allah عَزَّوَجَلَّ ko hi janay. Ba'z nay farmaya kay kasb kerna nateejah Allah par chorrna, haqq e tawakkul hay. Jism ko kaam mayn lagaye dil ko Allah say wabastah rakhay. Tajribah bhi hay kay Allah عَزَّوَجَلَّ par tawakkul kernay walay bhokay nahin martay. Kisi nay kiya khoob kaha.

Rizq na rakhayn sath mayn panchhi aur darwaysh

Jin ka Rab par aasra un ko rizq hamaysh

Khayaal rahay kay parinday talash e rizq kay liye aashyanay say baahar zaroor jatay hay. Haan darakhton mayn chalnay ki taqat nahin to unhayn wahan hi kharray kharray khhaad, paani pohanchta hay. Kawway ka bacha anday say nikalta hay to

safayd hota hay us kay maan baap us say dar ker bhaag jatay hayn Allah ﷺ us bachchay kay munh par bhangay (Aik qism kay chhotay say keerray) jama' kar dayta hay, yeh bacha unhayn kha ker barra hota hay, jab kaala parr jata hay, tab maan baap aatay hayn. (*Mirat, vol. 7, pp. 113-114*)

Tawakkul kisay kahtay hayn?

Mayray Aaqa A'ala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Tawakkul tark e asbab ka naam nahin balkay i'etimid 'alal Asbab ka tark hay (*Fatawa Razawiyyah, vol. 24, pp. 379*) ya'ni asbaab hi chhorr dayna Tawakkul nahin hay Tawakkul to yeh hay kay asbab par bharosah na karay

2. Dunya aur us ki sab cheezon say behtar

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jannat mayn aik kaurray (Chabuk) jitni jagah Dunya aur us ki cheezon say behtar hay. (*Bukhari, vol. 2, pp 392, Hadees. 3250*)

Shaykh Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees-e-Paak kay tahat irshad farmatay hayn: Jannat ki thori si jagah Dunya aur us ki cheezon say behtar hay. Kaurray ya'ni chabuk ka zikr is aadat kay mutabiq hay kay suwar jab kisi jagah utarna chahta hay to apna chabuk phaynk dayta hay ta kay is ki nishani rahay aur dusra koi shakhs wahan na utray.

(*Ashi'a-tul-Lam'aat, vol. 4, pp. 433*)

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Mufasssir-e-Shaheer Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Karray (Ya'ni chabuk say murad hay wahan ki thorri si jagah). Waaqi'e Jannat ki ne'matayn daaimi hayn. Dunya ki faani, phir Dunya ki ne'matayn takaleef say makhloot ya'ni mili hui aur wahan ki ne'matayn khaalis, phir Dunya ki ne'matayn adna woh a'ala, is liye Dunya ko wahan ki adna jagah say koi nisbat hi nahin.

(Mirat-ul-Manajeer, vol. 7, pp. 447)

3. Dunya kay liye maal jama' kernay walay bay 'aql hayn

Umm ul Mu'mineen Hazrat Sayyidatuna Aishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Dunya us ka ghar hay jis ka koi ghar na ho aur us ka maal hay jis ka koi maal na ho aur is kay liye woh jama' kerta hay jis mayn 'aql na ho.

(Mishkat-ul-Masabeeh, vol. 2, pp. 250, Hadees. 5211)

4. Dunya mayn musafir ban kar raho

Hazrat Sayyiduna Abdullah bin Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayray kandhay pakarr kar irshad farmaya: Dunya mayn aik ajnabi aur musafir ban ker raho. Hazrat Sayyiduna Ibn-e-Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا farmatay hayn: jab tu sham karay to aanay waali subh ka intizar mat kar aur jab subh karay to sham ka intizar na kar aur haalat-e-

sehhat mayn bimari kay liye aur zindagi mayn maut kay liye tayyari ker lay. *(Bukhari, vol. 4, pp. 223, Hadees. 6416)*

5. Dushmanon ka ro'b jata rahay ga

Hazrat Sayyiduna Saubaan رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Qareeb hay kay ummatayn tum par aik dusray ko aysi da'wat dayn jaysay khanay walay apnay piyalay ki taraf: to koi kahnay wala bola: Kiya us din hamari kami ki wajah say aysa hoga? Farmaya: Balkay tum us din bahut ziyadah ho gay laykin tum saylab kay mayl ki tarah aik sayl ban jaao gay (Tum saylab kay paani par khass-o-khashak ki tarah beh jao gay ya'ni tumharay andar jurr`at-o-shuja'at aur quwwat khatm ho jaye gi *(Ashi'ah)* Aur Allah عَزَّوَجَلَّ tumharay dushman kay dilon say tumhari haybat nikaal day ga aur tumharay dil mayn susti aur kamzori daal day ga.” Kisi kahnay walay nay ‘arz ki Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ”وهن“ (Wahan) kiya cheez hay? Farmaya: Dunya ki mahabbat aur maut say dar.

(Sunan Abu Dawood, vol. 4, pp. 150, Hadees. 4297)

Mufti Ahmad Yar Khan رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ farmatay hayn: Ya'ni Kuffar ki qaumayn Yahood, Nasara, Mushrikeen, Majoosi waghayrah tum ko mitanay kay liye muttafiq ho jawen balkay aik dusray ko da'wat dayn kay aao Musalmanon ko mitatay unhayn satatay hayn tum bhi hamaray sath shareek ho jao. Yeh

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halaat ab shuru' ho chukay hayn daykho Yahoodi aur 'Esai aik dusray kay dushman hayn magar aaj Musalmanon ko mitanay kay liye donon balkay un kay sath Mushrikeen bhi aik ho gaye hayn. Yeh hay is farman ka zuhoor! Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka aik aik lafz haq hay. Ya'ni hamaray muqabalah mayn jo Kuffar kay hauslay itnay buland ho jayen gay kiya is ki wajah yeh hogi kay is zamanah mayn hamari ta'dad thori ho gai hogi! (Nahin balkay) aaj hamari ta'dad ziyadah hi hay, is say Kuffar par hamari dhaak baythi hay. Ya'ni muqabalatan aaj tumhari ta'dad is din say ziyadah hogi magar tum aysay hogay jaysay samundar mayn paani ka mayl, dikhwana ziyadah haqeeqat kuch nahin! Buzdili, na ittifaqi, parayshani e dil, aaram talabi, 'aqal ki kami, maut say dar, Dunya say mahabbat tum mayn bahut ho jawen gi.

(Mirqat, vol. 9, pp. 232, Zayr-e-Hadees. 5369)

In wujooh say Kuffar kay dil say tumhari haybat nikal di jaye gi. “وهن” (Wahan) ba ma'na Susti, zu'f, kamzori, mashaqqat, yahan ba ma'na susti hay ya ba ma'na zu'f. Rab عَزَّوَجَلَّ fermata hay:

Tarjama e Kanz ul Iman:

Us ki maan nay usay payt mayn rakha kamzori par kamzori jhaylti hui.

حَسَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ

(Parah. 21, Surah. Luqman, Aayat. 14)

Aur Farmata hay:

Tarjama e Kanz ul Iman:

Aye Mayray Rab mayri haddi
kamzor ho gai.

رَبِّ اِنِّى وَهَنَ الْعَظْمُ مِنِّى

(Parah.16, Surah. Maryam, Aayat. 4)

Ya'ni tum dil kay kamzor ho jao gay jihad say dil churaa gay. Ya'ni is susti-o-kamzori ka sabab 2 cheezayn hayn, aik Dunya mayn raghbat dosri maut ka khauf. Jis qaum mayn yeh do cheezayn jama' ho jawen woh 'izzat ki zindagi nahin guzar sakti. Khayaal rahay kay hubb-e-Dunya aur maut say nafrat laazim-o-malzoom cheezayn hayn. (Mirat, vol. 7, pp. 173, 174)

6. Dunya ki mahabbat gunahon ka sar hay

Hazrat Sayyiduna Huzayfah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay aap nay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apnay khutbay mayn farmatay suna: Sharaab gunahon ki jaami' hay. 'Auratayn Shaytan ki rassiyān hayn aur Dunya ki mahabbat tamam gunahon ka sar hay.

(Mishkat-ul-Masabeeh, vol. 2, pp. 250 Hadees 5212)

7. Aakhirat kay muqabalay mayn Dunya ki haysiyat

Hazrat Sayyiduna Mustaurid bin Shaddad رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah عَزَّوَجَلَّ ki qasam ! Aakhirat kay muqabalay mayn Dunya

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itni si hay jaysay koi apni is ungli ko samundar mayn daalay to wohh daykhay kay is ungli par kitna paani aaya.

(Muslim, pp. 1529, Hadees. 2858)

Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: yeh bhi faqat samjhanay kay liye hay, warnah faani aur mutanahi (intiha ko pohanchnay walay) ko baaqi ghayr faani ghayr mutanahi say itni wajh nisbat bhi nahin jo kay bheegi ungli ki tari ko samundar say hay. Khayaal rahay kay Dunya woh hay jo Allah say ghaafil ker day, 'aaqil 'aarif ki Dunya to Aakhirat ki khayti hay, us ki Dunya bahut hi 'azeem hay, ghaafil ki Namaz bhi Dunya hay, jo kay woh naam numood kay liye ada kerta hay, 'aaqil ka khana, peena, sona, jagna balkay jeena marna bhi Deen hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat hay. Hayat-ud-Dunya aur cheez hay, Hayat-fid-Dunya aur, Hayat-lid-Dunya kuch aur, ya'ni Dunya ki zindagi, Dunya mayn zindagi, Dunya kay liye zindagi. Jo zindagi Dunya mayn ho magar Aakhirat kay liye ho Dunya kay liye na ho, woh mubarak hay. Maulana farmatay hayn, Sha'r:

Aab dar kishti halak-e-kishti ast

Aab ander zayr-e-kishti pashti ast

(Kishti darya mayn rahay to najat hay, aur agar darya kishti mayn aajaye to halak hay.) (Mirat, vol. 7, pp. 3)

8. Bhayrr ka mara huwa bacha

Hazrat Sayyiduna Jaabir رضي الله تعالى عنه say riwayat hay kay Huzoor صلى الله تعالى عليه وآله وسلم bhayrr kay murdah bachay kay paas say guzray irshad farmaya: Tum mayn say koi yeh pasand karay ga kay yeh usay aik dirham kay ‘iwaz milay? Unho nay ‘arz ki: Hum nahin chahtay kay yeh hamayn kisi bhi cheez kay badlay milay. To irshad farmaya: Allah عز وجل ki qasam! Dunya Allah عز وجل kay haan is say bhi ziyadah zaleel hay jaysay yeh tumharay nazdeek.

(Mishkat-ul-Masabeeh, vol. 2, pp. 242, Hadees. 5157)

Mufti Ahmad Yar Khan رحمته الله تعالى عليه farmatay hayn: Ya’ni bakri ka murdar bacha koi chaar aanay mayn bhi nahin khareedta, kay is ki khaal baykar aur gosht waghayrah haraam hay, isay kaun khareeday! Dunya kay ma’na abhi ‘arz ker diye gaye, woh yaad rakhay jawen. Sofya-e-Kiraam farmatay hayn kay Dunya-dar ko tamam jahan kay murshid hidayat nahin day saktay, taarik-ud-Dunya Deen-dar ko saray shaytan mil ker gumrah nahin ker saktay, Dunya-dar Deeni kaam bhi kerta hay to Dunya kay liye aur Deen-dar Duniyawi kaam bhi kerta hay to Deen kay liye. *(Mirat, vol. 7, pp. 3)*

9. Dunya machhar kay par say bhi zaleel hay

Hazrat Sayyiduna Sahal bin Sa’d رضي الله تعالى عنه riwayat kertay hayn kay Huzoor صلى الله تعالى عليه وآله وسلم ka irshad hay: Agar Allah عز وجل kay nazdeek Dunya ki haysiyat machhar kay par kay

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barabar bhi hoti to woh is Dunya say kisi Kaafir ko paani ka aik ghont bhi peenay na dayta”

(Tirmizi, vol. 4, pp. 143, Hadees. 2327)

10. Ibadat say doori ka wabaal

Hazrat Sayyiduna Ma'qil bin Yasaar رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Tumhara Rab عَزَّوَجَلَّ irshad fermata hay: Aye Ibn-e-Aadam Tu khud ko mayri ‘ibadat kay liye faarigh ker lay mayn tayray dil ko ghana say aur tayray hathon ko rizq say bhar doon ga aur aye Ibn-e-Aadam Tu mayri ‘ibadat say doori ikhtiyar na ker warnah mayn tayray dil ko faqr say bhar doon ga aur tayray hathon ko Duniyawi kaamon mayn masroof ker doon ga.

(Mustadrak lil Hakim, vol. 5, pp. 464, Hadees 7996)

11. Dunya ki mahabbat baai's e nuqsan e Aakhirat hay

Hazrat Sayyiduna Abu Musa Ash'ari رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: jis nay Dunya say mahabbat ki woh apni Aakhirat ko nuqsan pohnchata hay, to tum baaqi rahnay waali (Aakhirat) ko fana honay waali (Dunya) par tarjeeh do.

(Mustadrak lil Hakim, vol. 5, pp. 454, Hadees, 7967)

12. Aik din ki khorak ho to.....

Hazrat Sayyiduna ‘Ubaydullah bin Mehsan Khatmi رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: tum

mayn jis nay is haal mayn subh ki kay us ka dil mutma`in, badan tandrust aur us kay paas aik din ki khoraak ho to goya us kay liye Dunya jama` ker di gai hay.

(Tirmizi, vol. 4, pp. 154, Hadees. 2353)

13. Dunya mal'oon hay

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Hoshyar raho Dunya la'nati cheez hay aur jo Dunya mayn hay woh bhi la'nati hay siwaye Allah عَزَّوَجَلَّ kay zikr kay aur us kay jo Rab عَزَّوَجَلَّ kay qareeb ker day aur 'aalim kay aur taalib-e-ilm kay.

(Tirmizi, vol. 4, pp. 144, Hadees. 2329)

14. Allah banday ko Dunya say parhayz karata hay

Hazrat Sayyiduna Mahmood bin Labeed رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah عَزَّوَجَلَّ apnay banday ko Dunya say is tarah parhayz karata hay jis tarah tum apnay mareez ko khanay aur peenay ki cheezon say parhayz karatay ho. *(Shu'ab-ul-Iman, vol. 7, pp. 321, Hadees. 10450)*

15. Daulat ka bandah la'nati hay

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: La'nati hay dirham-o-deenar ka bandah. *(Tirmizi, vol. 4, pp. 166, Hadees. 2382)*

16. Hubb e Maal-o-Jaah ki tabah kaari

Hazrat Sayyiduna Ka'b bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ kahtay hayn kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: do bhokay bhayriyay jinhayn bakriyon mayn chhorr diya jaye woh itna nuqsan nahin pohnchatay jitna kay maal aur 'izzat ki lalach insan kay Deen ko nuqsan pohnchati hay.

(Tirmizi, vol. 4, pp. 166, Hadees. 2383)

17. Dunya Mu'min kay liye qayd khanah hay

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Dunya Mu'min kay liye qayd khanah aur Kaafir kay liye Jannat hay.

(Muslim, pp. 1582, Hadees. 2956)

صَلُّوا عَلَى الْحَدِيثِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Infradi-Koshish karna sunnat hay

Meethay meethay Islami bhaiyo! Hazrat Sayyiduna Maalik bin Dinar رَضِيَ اللهُ تَعَالَى عَنْهُ ki hikayat mayn aap nay daykha kay Dunyawii makaan ki ta'meerat mayn mashghool naujawan par Infradi-Koshish ker kay aap رَضِيَ اللهُ تَعَالَى عَلَيْهِ nay kis tarah us ka Madani zehan banaya aur us kay sath Jannati mahal ka soda farmaya. Yaqeenan nayki ki da'wat kay kaam mayn Infradi-Koshish ko barra amal dakhil hay hatta kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ neez sab kay sab

Ambiya-e-Kiraam ﷺ nay nayki ki da'wat kay kaam mayn Infiradi-Koshish farmai hay.

Infiradi-Koshish ki ahmiyyat

Meethay meethay Islami bhaiyo! Dawat-e-Islami ka taqreeban 99% Madani kaam Infiradi-Koshish¹ ijtimai Koshish² say kahin barrh ker muassir saabit hoti hay kion kay baarha ha daykha jata hay kay woh Islami bhai jo saalha saal say Sunnataun bharay ijtimai' mayn shirkat ki sa'adat haasil ker raha hota hay, aur dawran-e-bayan mukhtalif targheebat masalan panj waqtah ba jama'at Namaz, Ramazan-ul-Mubarak kay Rozay, 'imamah Shareef, daarrhi mubarak, zulfon, safayd Madani libaas, Rozanah Fikr-e-Madinah kay zare'ay Madani ina'aamat ka risalah pur kernay, Madani Tarbiyyati Course (63 din), Madani Qafilah Course (41 din) yakmusht 12 maah, 30, 12 ya 3 din kay Madani Qafilay mayn safar waghayrah ka sun ker 'amali jamah pahnanay ki niyyatayn bhi ker layta hay magar 'amali qadam uthanay mayn na-kaam rahta hay laykin jab koi Muballigh-e-Dawat-e-Islami nay us say mahabbat kay sath mulaqat ker kay

¹ Aik fard ko alag say nayki ki da'wat daynay ya'ni usay samjhanay ko Infiradi Koshish kahtay hayn

² Sunnaton bharay ijtimai' mayn bayan kay zare'ay, Masjid dars, chowk dars waghayrah kay zare'ay Musalmanon tak nayki ki da'wat pohanchanay (unhayn samjhanay) ko Ijtimai' Koshish kahtay hayn.

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Infiradi-Koshish ki aur narmi-o-shafqat tadbeer-o-hikmat say in umoor ki targheeb dilata hay to basa auqaat woh in ka ‘aamil banta chala jata hay. Goya Ijtima’i Koshish kay zaree’ay loha garam kiya jata aur Infiradi-Koshish kay zaree’ay us par Madani chot laga kar usay Madani sanchay mayn dhala jata hay.

Yaad Rakhiye! Ijtima’i Koshish kay muqabalay mayn Infiradi-Koshish bay had aasan hay kion kay Kaseer Islami bhaiyon kay samnay bayan kernay ki salahiyat har aik mayn nahin hoti jab kay Infiradi-Koshish har aik kar sakta hay. Khuwah usay bayan kerna na bhi aata ho. Infiradi-Koshish kay zaree’ay khoob khoob nayki ki da’wat daytay jaiye aur sawab ka khazanah loot`tay jaiye.

Nayki ki da’wat ka sawab

Parah 24 Surah “حم” (Haa Meem) Sajdah aayat 33 mayn Irshad hota hay:

Tarjama e Kanz ul Iman:

Aur is say ziyadah kis ki baat achchi jo Allah ki taraf bulaye aur nayki karay aur kahay mayn Musalman hon.

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ
وَعَمِلَ صَاحِحًا وَقَالَ إِنَّنِي مِنَ
الْمُسْلِمِينَ ﴿٣٣﴾

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah عَزَّوَجَلَّ ki qasam! Agar Allah عَزَّوَجَلَّ tumharay zaree'ay kisi aik ko bhi hidayat day day to yeh tumharay liye surkh Ounton say behtar hay.

(Muslim, pp. 1311, Hadees. 2406)

Hazrat Sayyiduna Anas bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: nayki ki taraf rahnumai kernay wala bhi nayki kernay walay ki tarah hay.

(Tirmizi, vol. 4, pp. 305, Hadees. 2679)

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay hidayat-o-bhalai ki da'wat di to usay bhalai ki payrwi kernay waalon kay barabar sawab milay ga aur un (bhalai ki payrwi kernay waalon) kay ajar mayn bhi koi kami waaqi' nahin hogi aur jis nay kisi ko gumrahi ki da'wat di usay is gumrahi ki payrwi kernay waalon kay barabar gunah ho ga aur in (gumrahi kay payrwi kernay waalon) kay gunahon mayn bhi kami na hogi.

(Muslim, pp. 1438, Hadees. 2674)

Har kalimay kay badlay aik saal ki 'ibadat ka sawab

Aik baar Hazrat Sayyiduna Musa عَلَيْهِ السَّلَام nay bargah-e-Ilahi عَزَّوَجَلَّ mayn 'arz ki Ya Allah عَزَّوَجَلَّ jo apnay bhai ko nayki ka hukm karay aur burai say rokay us ki jaza kiya hay? Allah عَزَّوَجَلَّ nay irshad farmaya: Mayn us kay har har kalimay kay badlay

Jannati Mahal Ka Soda

aik aik saal ki 'ibadat ka sawab likhta hon aur usay Jahannam ki saza daynay mayn mujhay haya aati hay.

(Mukashafa-tul-Quloob, pp. 48)

Mujhay tum aysi do himmat Aaqa

Doon sab ko nayki ki da'wat Aaqa

Bana do mujh ko bhi nayk khaslat

Nabi-e-Rahmat Shafee'-e-Ummat

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

Infiradi-Koshish Kay 2 yaad gar waqi'aat

Meethay meethay Islami bhaiyo! Quran-o-Sunnat ki 'Aalamgeer Ghayr siyasi tahreek Dawat-e-Islami ki taraqqi mayn Infiradi-Koshish ka bahut barra hissah hay. Yaad gar waaqi'ah:

1. Dawat-e-Islami kay shuro' kay dinon mayn aik aik fard par Infiradi-Koshish kernay kay liye mayn (Sag-e-Madinah) us kay ghar, daftar aur dukaan tak basa auqat tanha jata. Dawat-e-Islami banay abhi ziyadah 'arsah na guzra tha aur in dinon mayn Noor Masjid kaghazi baazar, Baab-ul-Madinah Karachi mayn imamat kiya kerta tha, aik naujawan jo kay Daarhi munda (shaved) tha kisi ghalat fahmi ki bina par baycharah mujh say

naraz ho gaya yahan tak kay us nay mayray peechay Namaz parrhna bhi chor di. Aik baar mayn kahin say guzar raha tha husn-e-ittifaq say wohi shakhs apnay dost samayt mayray samnay aagaya, Mayn nay salam mayn pahal kertay huway **السَّلَامُ عَلَيْكُمْ** kaha to us nay naraazgi kay andaz mayn munh neechay ker liya aur salam ka jawab tak na diya, Mayn nay us ka naam lay ker yeh kahtay huway kay aap to bahut naraz hayn us ko apnay sath chimta liya. Is say woh zara khula aur us kay zehan mayn jo wasaawis thay woh kahnay shuro' ker diye mayn nay narmi kay sath us kay jawabaat 'arz kiye. Phir woh donon dost wahan say rukhsat ho gaye.

Jab dubarah mazkoorah naraaz naujawan kay dost say mayri mulaqaat hui to us nay mujhay bataya kay woh kah raha tha, Yaar Ilyas to barra 'ajeeb aadami hay kay us nay mujhay salam mayn pahal ki, jab mayn nay naraaz ho ker munh neechay ker liya to jazbaat mayn aa kar munh phula laynay kay bajaye us nay mujhay apnay seenay say laga liya aur phir piyar say aysa daboocha kay mayray seenay say us ki nafrat yak dam nikal gai aur mahabbat daakhil ho gai. Bas ab mureed banon ga to isi ka banon ga. Chunachay **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** woh pakka Attari ho ker aik dam muhibb ban gaya aur daarrhi mubarak bhi apnay chehray par saja li.]

*Hay falah-o-kaamrani narmi-o-aasani mayn
Har bana kaam bigar jata hay nadani mayn
Doob sakti hi nahin maujon ki tughyani mayn
Jis ki kishti ho Muhammad ki nigejbani mayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

2. Yeh un dinon ki baat hay jab mayn Shaheed Masjid Kharadar, Bab-ul-Madinah Karachi mayn imamat ki sa'adat haasil karta tha, aur haftay kay aksar din Bab-ul-Madinah kay mukhtalif 'alaqon ki Masjidom mayn ja ker Sunnataun bharay bayanaat ker ker kay Musalmanon ko Dawat-e-Islami ka ta'aaruf kerwa raha tha aur *الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ* Musalmanon ki aik ta'dad mayri dawat Qabool ker chuki thi aur Dawat-e-Islami uthaan lay rahi thi magar abhi Dawat-e-Islami aik kamzor pooday hi kay misl thi. Waaqi'ah yon huwa kay Musa layn Liyari, Bab-ul-Madinah mayn jahan mayri qiyam gah thi wahan ka mayra aik parrosi kisi na kardah khata ki bina par sirf aur sirf ghalat fahmi kay sabab mujh say sakht naraz ho gaya aur bhiphar ker mujhay dhondta huwa Shaheed Masjid pohncha. mayn wahan maujood na tha balkay kahin Sunnaton bhara bayan kernay gaya huwa tha, logon kay baqaul us shakhs nay Masjid mayn namaziyon kay

samnay mayray baray mayn sakht barhami ka izhar kiya aur kaafi shor machaya aur i'elaan kiya kay mayn Ilyas Qaadiri kay kaarnamon ka board charrhaon ga waghayrah. Mayn nay koi intiqami kaarwai na ki neez himmat bhi na haari aur apnay Madani kaamon say zarrah barabar peechnay bhi na hata. Khuda ka kerna aysa huwa kay chand roz kay ba'd jab mayn apnay ghar ki taraf aa raha tha to wohi shakhs chand logon kay hamrah mahallay mayn kharra tha, mayri kasoti ka waqt tha, himmat ki aur us ki taraf aik dam aagay barrha aur salam kiya is par us nay ba-qaai'dah munh phayr liya, **اَلْحَمْدُ لِلّٰهِ** **عَزَّوَجَلَّ** mayn jazbaat mayn na aaya balkay mazeed aagay barrh ker mayn nay us ko baahon mayn liya aur us ka naam lay ker mahabbat bharay lahjay mayn kaha: Bahut naraz ho gaye ho! Mayray yeh kahtay hi us ka ghussah khatam ho gaya, bay sakhtah us ki zaban say nikla na bhaye na! Ilyas bhai koi narazgi nahin! Aur phir... phir... mayra haath pakarr ker bola: chalo ghar chaltay hayn aap ko mayray sath thandi bottle peeni hogi. Aur **اَلْحَمْدُ لِلّٰهِ** **عَزَّوَجَلَّ** apnay ghar lay ja ker us nay mayri khayr khuwahi ki.]

Hay falah-o-kaamrani narmi-o-aasani mayn

Har bana kaam bigar jata hay nadani mayn

Jannati Mahal Ka Soda

*Doob sakti hi nahin maujon ki tughyani mayn
Jis ki kishti ho Muhammad ki nighbani mayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dushman ko dost bananay ka nuskah

Meethay meethay Islami bhaiyo! yeh Usool yaad rakhiye! Kay najasat ko najasat say nahin paani say pak kiya jata hay lihaza agar koi aap kay sath nadani-o-shiddat bhara sulook karay tab bhi aap us kay sath narimi-o-mahabbat bhara sulook kernay ki koshish farmayen. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* is kay musbat nataaij daykh ker aap ka kalayjah zaroor thanda hoga. Khuda ki qasam woh log barray khush naseeb hayn jo eent ka jawab patthar say daynay kay bajaye zulm kernay waalon ko mu'aaf ker daytay aur burai ko bhalai say taaltay hayn. Burai ko bhalai say taalnay ki targheeb kay zimn mayn parah 24 Surah "حم" (Haa Meem) Sajdah ki aayat 34 mayn irshad hota hay:

Tarjama e Kanz ul Iman:

Aye sunnay walay! Burai ko bhalai say taal jabhi woh kay tujh mayn aur us mayn dushmani thi aysa ho jaye ga jaysay gahra dost.

ادْفَعْ بِالتِّيهِ هِيَ أَحْسَنُ فَإِذَا الَّذِي
بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ
حَمِيمٌ

Apnay yeh donon waaqi'at mayn nay apnay Islami bhaiyon ki targheeb kay liye 'arz kiye hayn **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** aur bhi kai waaqi'at hayn¹ yaqeenan saheeh ma'non mayn "Muballigh-e-Dawat-e-Islami" wohi hay jo Infiradi-Koshish mayn maahir ho.

Driver par Infiradi-Koshish

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Dawat-e-Islami kay Muballigheen Infiradi-Koshish waali Sunnat par 'amal ker kay logon kay dilon mayn ishq-e-Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki shama' roshan kernay mayn mashghool hayn, un ki Infiradi-Koshishon ki barakaton bhari tahreeron ka kabhi kabhi mujhay nazarah ho hi jata hay, chunachay aik 'Aashiq-e-Rasool nay mujhay tahreer di thi us ka khulasah apnay andaaz-o-alfaz mayn 'arz kernay ki koshish kerta hon: Dawat-e-Islami kay Madani markaz Faizan-e-Madinah mayn juma'rat ko honay walay haftah war Sunnaton bharay ijtima' mayn shirkat kay liye mukhtalif 'alaaqon say bhar kar aaye huye bay-shumar makhsos buses wapasi kay intizar mayn jahan khari hoti hayn, wahan say guzra to kiya daykhta hon kay aik khaali bus mayn ganay baj rahay hayn aur driver bayth ker charas kay kash laga raha hay, Mayn nay ja ker driver say mahabbat bharay andaz mayn mulaqaat ki, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mulaqaat ki barakaat fauran zaahir huen aur us nay khud ba

¹ 'Aqeedat mandon aur ma-tahton ki targheeb kay liye apnay waqi'at bayan kerna buzurgon ka purana tareeqah hay. Magar 'aam muballigh ka apnay munh say apnay is tarah kay waqi'at bayan kerna munasib nahin. **Majlis-e-Maktaba-tul-Madinah**

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khud gaanay band ker diye aur charas waali cigarette bhi bujha di. Mayn nay muskura ker Sunnaton bharay bayan ki cassette “Qabr ki pahli raat” us ko paysh ki, us nay usi waqt tape recorder mayn laga di, Mayn bhi sath hi bayth ker sunnay laga kay dusron ko bayan sunanay ka mufeed tareeqah yehi hay kay khud bhi sath mayn sunay. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** us nay bahut acha asar liya, ghabra ker gunahon say taubah ki aur bus say nikal ker mayray sath ijtima’ mayn aa ker bayth gaya.

(Faizan-e-Sunnat, vol. 1, pp. 29)

صَلُّوا عَلَى الْحَدِيثِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Daykha aap nay! Infiradi-Koshish say kitna faaidah hota hay lihaza har Musalman par Infiradi-Koshish kerni aur in ko Namazon ki da’wat dayni chahiye. Ijtima’ waghayrah kay liye agar bus ya wagon mayn aaye to driver aur conductor ko bhi shirkat ki darkhuwast kerni chahiye. Bil farz koi aanay kay liye tayyar nahin hota to sunnay ki darkhuwast ker kay us ko bayan ki cassette paysh ker di jaye aur woh sun lay to wapas lay ker dusri di jaye aur jahan tak mumkin ho bayan ki cassettes day ker is kay badlay mayn un say gaanon ki cassettes lay ker dub kerwa ker mazeded agay barrha dayni chahiye, is tarah kuch na kuch gunahon bhari cassettes ka **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** khatimah hoga. Infiradi-Koshish aur

samjhana tark nahin kerna chahiye, Allah عَزَّوَجَلَّ parah 27 surah Zaariyaat ki aayat number 55 mayn irshad fermata hay:

Tarjama e Kanz ul Iman:

Aur samjhao kay samjhana
Musalmanon ko faaidah dayta
hay.

وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ

الْمُؤْمِنِينَ ﴿٥٥﴾

*Kash! Tableegh kerta phiron ja baja
Sunnatayn 'aam kerta rahon ja baja
Gar sitam ho usay bhi sahon ja baja
Aysi himmat Habeeb-e-Khuda dejiye*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sayyid-e-Saadat kay 2 ibratnak irshadat

Jo nadan bila zarorat apnay makaan-o-dukaan ki ta'meer-o-taz'een (sajawat) mayn munhamik rahtay hayn, woh ta'meeraat kay muta'alliq Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 2 irshadaat ma' tashreehat mulahazah farmaen aur 'ibrat kay Madani phool chunayn chunachay

1. Ghayr zarori ta'meerat ki hauslah shikni

Hazrat Sayyiduna Khabbab رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Musalman ko har kharch kay 'iwaz ajar diya jata hay siwaye is mitti kay.

(Mishkat-ul-Masabeeh, vol. 2, pp. 246, Hadees. 5182)

Jannati Mahal Ka Soda

Mufasssir-e-Shaheer Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is ki sharah mayn farmatay hayn: (Achchi niyyat kay sath Sharee'at kay mutabiq) khanay peenay, libaas waghayrah par kharch kernay mayn sawab milta hay kay yeh cheezayn 'ibadaat ka zaree'ah hayn magar bila zarorat makaanaat bananay mayn koi sawab nahin, lihaza 'imaraat saazi ka shauq na karo kay is mayn waqt aur maal donon ki barbadi hay. Khayaal rahay! Yahan Duniyawi 'imaratayn woh bhi bila zarorat banana murad hayn, Masjid, Madrasah, Khanqah, Musaafir khanay (Achchi niyyat kay sath) banana to 'ibadat hay kay yeh to sadaqah-e-jaariyah hayn. Yon hi (Achchi niyyat kay sath) ba qadr-e-zarorat makaan banana bhi sawab hay kay is mayn sukoon say rah ker Allah عَزَّوَجَلَّ ki 'ibadat karay ga. Ba'z log daykhay gaye hayn kay woh hamayshah makaan kay torr phorr har saal naye namoonay kay makanaat bananay hi mayn mashghool rahtay hayn yahan yehi murad hayn.

(Mirat, vol. 7, pp. 19)

2. Fuzool ta'meer mayn bhalai nahin

Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: saray kharch Allah عَزَّوَجَلَّ ki raah mayn hayn siwaye 'imaraat ki ta'meer kay kay in mayn bhalai nahin. *(Tirmizi, vol. 4, pp. 218, Hadees. 2490)*

Mufti Ahmad Yar khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is ki sharah mayn farmatay hayn: Duniyawi ghayr zarori ‘imaratayn banatay rahna israaf ya’ni fuzool kharchi hay. (*Mirat, vol. 7, pp. 20*)

Shahad dikhaye zehar pilaye qaatil daain shauhar kush

Is murdaar pay kiya lalchaya Dunya daykhi bhali hay

Waliyon kay Sardar kay ‘ibratnak ash’aar

peeron kay Peer, Roshan-zameer Huzoor Ghaus e Paak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aik shakhs kay qareeb say guzray jo kay apnay ghar ki mazboot ‘imarat ta’meer ker raha tha yeh daykh ker Ghaus-ul-A’zam Dastgeer رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay bar-jastah yeh Arabi ash’aar kahay:

أَتَّبِنِي بِنَاءَ الْخَالِدِينَ وَإِنَّمَا مَقَامُكَ فِيهَا لَوْ عَقَلْتَ قَلِيلٌ
لَقَدْ كَانَ فِي ظِلِّ الْأَرَاكِ كِفَايَةً لِّمَنْ كَانَ يَوْمًا يَقْتَفِيهِ رَحِيلٌ

*Tarjamah: Kiya tum hamayshah rahnay waalon ka makaan bana rahay ho agar tumhayn samajh ho to is mayn thori muddat raho gay, us shakhs kay liye peelo¹ ka saya hi kaafi hota hay jis kay paas qiyam kay liye faqat aik din hota hay (dusray din) is say kooch ker jata hay (*Tambeeh-ul-Mughtarren, pp. 110*)*

¹ Aik darakht ka naam jis ki jarron aur shakhon say Miswak banai jati hay

Jannati Mahal Ka Soda

Allah kay wali kisi ko makaan banata daykhtay to...

Hazrat Sayyidi Ali Khawwas رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ jab kisi darwaysh ko makaan banatay huway daykhtay to is ki mazammat kertay aur farmatay: tum is makaan par jo kuch kharch kertay ho is say tumhayn sukoon-o-itminaan haasil na hoga. (Ayzan, pp. 111)

*Uonchay uonchay makaan thay jin kay
Tang qabron mayn aaj aan parray
Aaj woh hayn na hayn makaan baaqi
Naam ko bhi nahin hayn nishan baaqi*

‘Ibratnak waaqiah

Madinah-tul-Auliya Multan ka aik naujawan dhan kamanay ki dhun mayn apnay watan, shahar, khandan waghayrah say door kisi dusray mulk mayn ja basa. Khoob maal kamata aur ghar waalon ko bhijwata, is kay aur ghar waalon kay ba-ham mashwaray say ‘aalishan makaan (Kothi) bananay ka tay paya. Yeh naujawan saalha saal tak raqam bhayjta raha, ghar walay makaan banwatay aur us ko sajatay rahay yahan tak kay is ki takmeel hui. Yeh shakhs jab watan wapas aaya to us ‘aalishan makaan mayn rihaaish kay liye tayyariyan ‘urooj par thi magar aah muqaddar kay us makaan mayn muntaqil honay say taqreeban aik haftah qabl hi us ka intiqaal ho gaya aur woh apnay ‘aalishan makaan kay bajaye qabr mayn muntaqil ho gaya.

*Jahan mayn hayn ibrat kay har so namoonay
Magar tujh ko andha kiya rang-o-boo nay
Kabhi ghaur say bhi yeh daykha hay tu nay
Jo aabad thay woh makaan ab hayn soonay
Jagah jee laganay ki Dunya nahin hay
Yeh 'ibrat ki jaa hay tamashah nahin hay*

Saaman 100 baras ka hay pal ki khabar nahin

Aah! Ba'z auqat bandah ghaflet mayn parra rah jata hay aur us kay baray mayn kuch ka kuch tayyar ho chuka hota hay. Chunachay Ghunya-tut-Talibeen mayn hay: bahut say kafan dhul ker tayyar rakhay hotay hayn magar kafan pahannay walay baazaron mayn ghoom phir rahay hotay hayn, bahut say log aysay hotay hayn kay jin ki qabrayn khodi hui tayyar hoti hayn magar un mayn dafan honay walay khushyon mayn mast hotay hayn. Bahut say log hans rahay hotay hayn halan kay un ki halakat ka waqt qareeb aa chuka hota hay na janay kitnay hi makaanat ki ta'meerat mukammal honay waali hoti hay magar maalik makaan ki maut ka waqt bhi qareeb aa chuka hota hay.

(Ghunya-tut-Talibeen, vol. 1, pp. 251)

*Aagah apni maut say koi bashar nahin
Samaan 100 baras ka hay pal ki khabar nahin*

Jannati Mahal Ka Soda

Meethay meethay Islami bhaiyo! kab tak is Dunya mayn ghaflat kay sath zindagi guzartay rahayn gay. Yaad Rakhiye! Is Dunya ko achanak chhorr ker rukhsat hona parray ga. Lehlhatay baaghaat, (Umdah umdah makaanat) uonchay uonchay mahallat, maal-o-daulat aur heeray jawahiraat, soonay chandi kay zaywaraat aur mansab aur shohrat aur Duniyawi ta'alluqaat hargiz kaam na aayen gay, narm-o-nazuk badan ko naram naram gaddon say utha ker baghayr takye hi kay qabr kay andar farsh-e-khaak par daal diya jaye ga.

Narm bistar ghar hi par rah jayen gay

Tum ko farsh-e-khak par dafnaen gay

Yeh Ibrat ki jaa hay tamashah nahin hay

Meethay meethay Islami bhaiyo! Maut ki yaad kay liye 3 'ibratnak akhbari waqi'at mulahazah farmaye kion kay aik ki maut dusray kay liye naseehat hoti hay chunachay:

1. Aik Akhbari khabar kay mutabiq Markaz-ul-Auliya ki aik 16 salah naujawan larrki baychhari doodh garam kar rahi thi kay achanak dupattay ko aag nay pakarr liya aur who jhulas ker luqma-e-'ajal ban gai.
2. Aik Khatoon choolha phat janay kay baai's maut kay ghaat utar gai.

3. Kisi shahar mayn kisi siyasi party ka Julooos jari tha, siyasi leader ko daykhnay kay liye 2 afraad train ki chhat par charrh gaye. Aah over head pull say un kay sar takra gaye aur daykhtay hi daykhtay un donon nay dam torr diya.

Lift mayn qadam rakha magar lift na thi aur.....

Aik Islami bhai nay bataya: Bab-ul-Madinah Karachi ki aik 'imarat ki chothi manzil say neechay aanay kay liye aik aurat lift kay intizar mayn khari kisi say baaton mayn mashghool thi, lift ka darwazah khula, Baatayn kartay kartay us nay baghayr daykhay lift kay andar qadam rakh diya magar lift na aaye thi aur yon bay chari khala kay andar girti hui chhothi manzil say seedhi zameen say ja takrai aur us ka dam nikal gaya.

Ibratnak Ash'aar

*Chal diye Dunya say sab shah-o-gada
Koi bhi Dunya mayn kab baaqi raha?
Jeetnay Dunya sikandar tha chala
Jab gaya Dunya say khaali haath tha
Lehlahaty khayt hon gay sab fana
Khush nam baaghaat ko hay kab baqa?
Tu khushi kay phool lay ga kab talak*

Jannati Mahal Ka Soda

*Tu yahan zindah rahay ga kab talak
Dawlat-e-Dunya kay peechay tu na ja
Aakhirat mayn maal ka hay kaam kiya!
Maal-e-Dunya do jahan mayn hay wabaal
Kaam aaye ga na paysh-e-Zul Jalaal
Rizq mayn kasrat ki sab ko justjo
Aah! Nayki ki karay kaun aarzu
Dil gunah mayn mat laga pachtaye ga
Kis tarah Jannat mayn bhai jaye ga?
Dil say Dunya ki mahabbat door ker
Dil Nabi kay ishq say ma'moor ker
Ashk mat Dunya kay gham mayn tu baha
Haan Nabi kay gham mayn khoob aanso baha
Ho 'ataa ya Rab hamayn Soz-e-Bilal
Maal kay janjaal say ham ko nikal
Ya Ilahi ker karam Attar par
Hubb-e-Dunya is kay dil say door ker*

'Aalishan makaan kahan hayn!

Meethay meethay Islami bhaiyo! Afsoos hamari aksariyyat aaj
Dunya ki mahabbat ka dam bharti nazar aa rahi hay magar
Aakhirat ki mahabbat nazar nahin aati, jis ko daykho us ko

Dunya ki daulat ikhatti kernay Duniyawi asnaad haasil kernay aur Dunya-e-faani ki araazi(yani palaton) hi ki talab hay. Naykiyon aur ishq-e-Rasool ki la zawaal daulat, sanad-e-maghfirat aur Allah عَزَّوَجَلَّ ki ‘azeem ne’mat Jannat-ul-Firdaus paanay ki hirs bahut kam logon ko hay! Aye Dunya kay ‘umdah ‘umdah makanaat aur ‘aalishan mahallaat kay talab garon suno! Quran-e-Paak kiya kah raha hay chunachay Allah عَزَّوَجَلَّ ka parah 25 Surah Dukhkan Aayat 25 ta 29 mayn irshad hay

Tarjama e Kanz ul Iman:

Kitnay chhorr gaye baagh aur chashmay aur khayt aur ‘umdah makanaat aur ne’matayn jin mayn faarigh-ul-baal thay. Ham nay yonhi kiya aur in ka waaris dosri qaum ko kar diya to in par aasman aur zameen na roye aur inhayn muhlat na di gaye.

كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعَيْونِ ﴿٢٥﴾ وَ
 زُرُوعٍ وَمَقَامٍ كَرِيمٍ ﴿٢٦﴾ وَنَعْمَةٍ
 كَانُوا فِيهَا فَاكِهِينَ ﴿٢٧﴾ كَذَلِكَ
 وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ ﴿٢٨﴾
 فَتَابَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ
 وَمَا كَانُوا مُنظَرِينَ ﴿٢٩﴾

Parah 22 Surah Faatir aayat 5 mayn Allah عَزَّوَجَلَّ ka irshad hay:

Tarjama e Kanz ul Iman:

Aye logo! Bay-shak Allah ka

يَأْتِيهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ

wa'dah sach hay to hargiz tumhayn dhokah na day Dunya ki zindagi aur hargiz tumhayn Allah kay hukm par farayb na day woh barra faraybi.

فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا
يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ ﴿٥١﴾

Khoob tafakkur kejiye

Meethay meethay Islami bhaiyo! Khoob ghaur-o-tafakkur kejiye kay ham is Dunya mayn kion bhayjay gaye? Hamara maqsad-e-hayat kiya hay? Ab tak ham nay apni zindagi kis tarah guzari? Aah naza'-o-qabr-o-Hashr aur Meezan-o-Pul-Siraat par hamara kiya banay ga? Hamaray woh 'azeez-o-aqaarib jo ham say pahlay Dunya say rukhsat ho gaye qabr mayn na janay un kay sath kiya ho raha hoga? **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** is tarah ghaur-o-fikr kernay say Dunya ki lazzaton say chhutkara, lambi ummeedon say najat aur maut ki yaad ki barakat say naykiyon ki raghbat kay sath sath ajr-e-kaseer bhi haasil hoga chunachay:

60 saal ki 'ibadat say behtar

Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: (Aakhirat kay mua'amalay mayn) gharri bhar kay liye ghaur-o-fikr kerna 60 saal ki 'ibadat say behtar hay.

70 Din purani lash

Quran-o-Sunnat ki 'Aalamgeer Ghayr siyasi tahreek Dawat-e-Islami kay Madani mahool mayn laakhon ki bigrrriyan ban rahi hayn, yeh ahl-e-haq ki achhoti Madani tahreek hay aaiye! Iman tazah kernay kay liye Madani mahool ki barakat ki 'azeem-ush-shan Madani bahaar mulahazah farmaye

3 Ramazan-ul-Mubarak 1426 (8-10-05) ba-roz haftah Pakistan kay mashriqi hissay mayn khaufnak zalzalah aaya jis mayn lakhon afraad faut huway, inhi mayn Muzaffar Aabad (Kashmeer) kay 'alaqah "Meera Tasoliyan" ki Muqem 19 saalah Nasreen Attariyah bint Ghulam Mursaleen jo kay Dawat-e-Islami kay haftah war Sunnaton bharay ijtima' mayn shirkat farmati thi, faut ho gai. Marhoomah kay waalid aur deegar ghar waalon nay 8 zul qa'dah 1426 hijri peer ki shab taqreeban 10 bajay kisi wajah say qabr ko khood diya, yakbaargi aanay waali khushbu ki lapton say masham-e-dimagh mua'attar ho gaye! Shahadat ko 70 ayyam guzar janay kay ba-wujood Nasreen Attariyah ka kafan salamat aur badan bilkul tar-o-tazah tha!

Allah عَزَّوَجَلَّ ki un par rehmat ho aur un kay sadqay may hamari maghfirat ho.

أَمِينِ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tamam Islami bhai rozanah waqt muqarrar ker kay Fikr-e-Madinah kay zaree'ay Madani ina'aamat ka Risalah pur kejiye aur har Madani maah ki 10 tareekh tak apnay zimmay dar ko jama' karwaiye aur har maah kama az kam 3 din kay Madani Qafilay mayn na sirf khud balkay dusray Islami bhaiyon par Infiradi-Koshish ker kay unhin bhi 'aashiqan-e-Rasool kay sath Madani Qaafilon ka musaafir banaiye, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ khoob khoob barakatayn haasil hon gi

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

2 Faramdeen-e-Mustafa ﷺ

2 Faramdeen-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahaza hon:
(i) Mayn nay tum ko ziyarat-e-quboor say mana' kiya tha, ab tum qabron ki ziyarat karo kay woh dunya mayn bay-raghbaty ka sabab hay aur aakhirat ki yad dilaty hay. (*Ibn-e-Maaja, jild 2, safha 252, Hadis 1571*) (ii) Jab koi shakhs aysi qabr per guzray jisay dunya mayn janta tha aur us per salaam karay to woh murdah isay pehchanta hay aur is kay salaam ka jawab dayta hay. (*Tareekh-e-Baghdad, jild 6, safha 135, Hadis 3175*)

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "Fikr-e-Madinah" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari duniya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ) Apni islaah kay liye "Madani In'amat" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "Madani Qafilo'n mayn safar karna hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ)



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